

SUVISESHA DHWANI

Suvishesha Dhvani Reg. No. RN 29475/78

08 May 2010

BELEVERS AND DISCIPLINARY ACTION

In Heb 12:5-11 Lord mentioned about the chastening of His children. In English two different words, chastening and discipline are used for this. Our Lord who loves His children makes to pass through this disciplinary action. Why it is so? At early periods the students were given such disciplinary action to give an awareness of discipline. When they are educated they have a good discipline of life. But what is about

today's life? Dedication to the work, obedience, and respect towards the teachers were the part of that discipline. If any man be in Christ he is a new creature. That means by the work of Holy Spirit there is a radical change in him. When God punishes us we are submitting to Him. It is explained in Heb 12:9. The punishments are always unpleasant and painful. But God's will is that we should gain holiness out of that experience. In Jas 1:12 we read about this

experience. At the God's school of chastening we will get good training through His

punishments. But many occasions we express our dislike and this displeasure will come out in the form of murmer.

The unity according to the Scripture.

How far the believers of the assembly should abide by the discipline? See Eph 4:1-6. They should be based on 7 basic things and walk in humbleness, meekness and in long suffering. We

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Effective Mode of Evangelization

The gospel work is the most important work that God has entrusted upon us. It is our responsibility to do that work with greater dedication. God is using us to proclaim gospel in different ways. Among the different types of evangelism the individual house visiting or personal evangelisation is the best method. Our Lord taught His disciples the same method. (Mark 8:7). The importance of the above method: - (1) The cheapest way. (2) Can be done by even two people. (3) Can be done at any time in the day. (4) The audience are

readily available. (5) We can talk face to face. (6) We will have a clear status of the hearer. (7) We can divert our conversation according to his listening. (8) We can create more intimacy with the hearer. (9) We will have a good statics about our work according to the verse in Rom 15:19 and complete the work. (10) Not only the gospel the enquiry about the true doctrine of the scripture can also share at the needy place. (11) This work can be done by any believer. (12) The people who share the

gospel will increase in knowledge. (13) We will get a good survey about the places. (14) The person will get a good physical exercise as he has to walk too distance. (15) We can encourage and re-establish the backsliders personally, sometimes we may even get a chance to meet some who might have gone back sliding due to interdenominational marriage. But if this ministry has to be effective and fruitful we should follow certain things. Of course God is the one who gives the fruit but we should carry out our responsibility.

to be continued

Attention to those Who Send the News and Reports

Those who are sending news and reports to be published in the Suvishesha Dhvani may kindly make it a point to send only true reports and news. They will save publishers from many difficulties. Likewise it is not good on the part of the sender to instruct to publish according to their whims and fancies. When I see such instructions I feel doubt about the veracity of the news. Suvishesha Dhvani belongs to the YMEF and it cannot publish everything as it is. We do it trusting on the Lord and trusting in His grace. We need your grace to continue this ministry like this. Likewise those who send the news may kindly send under the guidance of the Holy Spirit.

Chief Editor

YMEF (ND) Rajasthan Campaign

By the grace of the Lord we were able to work in the different villages of Ganganagar. The following brothers M C George, T A John, K P Jose and K R Jaimon reached here for campaign in April.

Last week we were able to preach the gospel in the 27 villages of Ganganagar. Because of the rise in the mercury level the team sets out early in the morning and finish the preaching by 11 in the morning. Since it is the time of harvesting the number of villagers in their homes are much less. This year is supposed to be hotter in the words of the local people. But the team tries to take gospel to as many villages as they can. We were able to see many who have heard about Jesus Christ and at the same time there are people who have not heard about Jesus Christ. In many villages we were able to see people who wish to know more about Jesus Christ. Thrilok Singh is one who like that and he belongs to the Three Chotti village. One Mr. NannSingh invited the team to his house. Some places people gave a keen ear to the message. But at some other places they did not give much heed to it. When we visit homes we give messages in Punjabi, which is their mother tongue.

After finishing Ganganagar the team plans to shift to Hanumanghat. In the last one month work has given some good contacts. Brother Darshan Singh has expressed his willingness to take up the follow up work. We request you to continue to pray for this ministry in Rajasthan.

How did Kiriath Arba Become Hebron?

It is seen in the Book of Genesis 23:2 that Sara the wife of Abraham went to be with Lord at Kiriath Arba. When we pass on to the book of Joshua from Genesis we see that the Anakian giants lived there. The term Anakian has the meaning giants and also it has the meaning that 'some one with long neck'. Caleb got this place as his right. He occupied this place by fighting against the Anak giants. He drove away that tribe from there.

When we continue to study this subject in the book of Joshua we can understand that this place became to be known as Hebron. When we read Isaiah 3:16 we see that the term stretched forth neck or long neck is the symbol of haughty nature. It also shows the pride and ego of the people. That place got the name Hebron meaning fellowship only because of the fact that the Anak giants were driven out from there. Later this place got the privilege of having right for the Levites too. Levites also occupied this place. Number of meanings and ideas which we have to consider are included in it. Don't we agree the fact that the number of people with stretched forth neck and long neck have multiplied in our assemblies. There are number of reasons that encourages them to be so. The reason may vary from individual to individual. It may be their financial status it may be their aristocratic background. It may be their higher educational standard. They may have the back support of the political social and cultural people or may be anything like these can be the reason for their haughty nature. But whatever be the reason this nature has brought division and schisms in many of the assemblies. How many of our believers have left our fold and joined other churches. Moreover the assembly which is suppose to provide sweet fellowship has become places of partiality, divisions groups and the like. We know that our God is a God of impartiality. We too are expected to be impartial. But how sad it is that many of our assemblies are biased and partial. Even elders sometimes do not realize the fact that the severity of pain that they inflict in the heart of those who suffer injustice. When two persons are dealt in a different way in the same subject how can we impart justice. Number of examples can be forwarded in this regard.

Dear saints we do teach and study the basic doctrine of the church. We have to understand the importance of the teaching of

the four basic doctrine. They are teaching the word, fellowship, breaking the bread and prayer. From this we have to understand the importance of fellowship. But today if this fellowship has to be meaningful then we have to see our fellow brethren the way Jesus Christ has seen His disciples. To Jesus Christ His disciples were His brothers and His friends. Had not this attitude disappeared from us? We should have the same mind and attitude to everyone equal irrespective of their colour, creed, caste, whether from Gulf or US. All should be equal to us. This may be easy for us to say in words, but we are not expected to be hypocrites but we should practice it. Are we showing our fellowship to everyone in our practical Christian life. Once these were two patients in a hospital from the same assembly one of them rich the other poor. The minister of that assembly come and prayed with the rich believer. Our claim that the poor believer should remain in the assembly is mere meaningless words Where is the mistake? What is the mistake? Who has committed the folly? Just think about it for a moment? Who is responsible for the decreasing number of believer? Are we not the one who is biased and partial is the real responsible one?

Dear children of God once Kiriath Arba but now it is Hebron. Moreover it is the Fort of Refuge too. Let our local assemblies become the forts of real fellowship. If it has to be so then our assemblies should shower the experience of fellowship to everyone. Let the Lord enable us for that.

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see an advice to forgive each other in love and to keep the unity of the Spirit in peace. What a great responsibility has been given to us by God? Basically in the beginning the Brethren had shown a respectable example through the Scripture in this matter. The proverb "Unity is strength" was seen in their life. But things had changed today. One thing is very clear that if we the children of God do not hold fast the basic doctrines, we will not be able to lead a holy life according to the

Scripture. Many believers had established church and marriage relation with other denominations, who practice unscriptural practices like speaking in other tongues, Miracle crusades and Episcopal administrations etc. For them anything is secondary since they are believers. John the apostle of love told like this "If anybody surpasses the boundary without holding Christ and His teachings, there is no God in him. Father and Son will be in him those who stand for

the true doctrines". It is very important to hold fast the true doctrine. The rulers of the nation will ask its subjects to hold fast to the constitution to keep the standards of the nation. It is equally or more important to the believer to stick to the basic doctrine of the church. We will be able to keep good relation with the other denominations by keeping the sound doctrine. Anything above that will be mere indiscipline.

to be Continued

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Assembly News

Ujjain: By the grace of the Lord I have been able to work for the Lord here for 50 years. Accordingly a special meeting was arranged and brethren from MP, Chattisgragh, AP and Kerala attended it. I have been able to come in to contact with many of the social, cultural and political stalwarts. Lord has helped me to give copies of gospels and booklets to them. As a retired airforce officer the government has given 2 hectares of land. He desire to initiate some missionary work in that area. There are many villages near that plot. He wants to start something that will help him for the propagation of the gospel. He requests the prayer of the saints in this regard.

Jabalpur: Brother Daniel Thomas was working in the vineyard at Bhavunagar, Gujarat. He has shifted to Jabalpur. His new address: Daniel Thomas, Flat No.15, Airawat Complex, Hathital Colony, Jabalpur, MP, 482 001

Lamthaput: We are able to share gospel in many villages in and around Lamthaput Orissa by the grace of the Lord. We wish to conduct a Bible training programme at Kandamal from June to December. We expect to get 10 students. Kindly pray for the blessings of this ministry. K C Thomas

Bokaro Steel City (Jharkand): God has enabled me to be here for the last many years. There is a small assembly fellowship in Christbhari. 16 people gather there. A special meeting was arranged here on 14th April. Brother P.J John and Raju Daniel spoke from the word. Kindly continue to pray for the ministry here. K Gopalakrishnan

For Prayer

Karimannoor: The Lord enabled us to start an assembly testimony here in July 2001. This place belongs to Idukki district. Till date the assembly gathering was going in the residence of a fellow brother. We wish to have an assembly hall here. We wish to buy a plot and register it in the name of the Steward Association of India and also wish to construct a hall. So we request the prayerful supports of the saints. P V Xavier

Sisters Meeting

Kallisserry: If it be the will of the Lord the next meeting of the sisters of the Kallisserry centre will be held on May 28 at the Pallipadu Brethren Assembly. All sisters are requested to attend the meeting with prayer. Bible Quiz Genesis 31-40. Molly Babu Sec 9495924260

Y M E F General Camp

If it be the will of the Lord the general camp under the auspices of the General Y M E F takes place in two years will be conducted from 24th to 27th of August 2010 at the Logos Pastoral Centre Neyyantinkkara. **Brother V P Paulose, Mathew Thomas and Dr. Koshy Mathew** are the main speakers. The theme of the camp is to **Walk in the Newness of Life.**

Bible Classes

Walk in the Newness of Life V P Poulouse
How to behave in the church of the Living God which is the temple of God. Mathew Thomas
Sanctification and Separation Dr. Koshy Mathew
A special committee is formed for the functioning of the camp. General Convenor Sam Zachariah Peroorkada, Joint Convenors K L John Panicker, V K Joy Kumar, Finance Convenor- E T Abraham, Finance Committee: Mathai Varghese, T K Kuruvilla and George C Varghese
In addition to these committees accommodation committee, Food Committee etcv are also elected. We solicit the continuous and fervent prayers for this spiritual

Mathew General Secretary

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For Prayers

Mookkannoor: Evg C V Poulouse is admitted to the Lizy Hospital Ernakulam for the ailment of Kidneys. Since the Kidneys are not functioning properly he is on dialysis. Kindly pray for this dear brother.

With the Lord

Jamalpur (Bihar): Evg Ravi Murmu (30) of the Dariapur Bethel Brethren Assembly went to be with the Lord on 2.5.10. The mortal remains of the dear brother was buried under the auspices of the Dariapur Brethren Assembly in the christian cemetery in the presence of a large gathering of saints. Kindly remember the bereaved family. His brother Evg Shailandra Murmu was a student of BBI Pathanamthitta.

THE SPIRITUAL GIFTS

Which are the gifts?

When Apostle Paul writes to the Corinthians who are mistaken in the use of gifts, he mentioned about nine gifts. (1) The gift of wisdom. (2) The gift of knowledge. (3) Faith. (4) Gift of healing. (5) the gift of miracles. (6) Prophecy. (7) Discerning of spirits. (8) Speaking in different tongues. (9) The interpretation of tongues. (1Cor 12; 8-9). If we know the reason behind giving of these nine gifts, we will get the answer for the doubt of its existence. For example when a culprit is brought before the court, the clear evidence including the finger print is required and not the mere words of the lawyer. Likewise Him, being delivered by the determinate counsel and

forknowledge of God ye have taken and by wicked hands have crucified and slain..... Therefore let all the house of Israel know assuredly that God hath made that same Jesus who ye have crucified both Lord and Christ. Acts 2:23 The apostles preached the gospel with many miracles and signs to present Jesus as Christ in front of the Jews, Whom they have crucified. They established that Christ is the Son of God. So we have to look to the fact and not to the miracles and signs. (Heb 2:3, 4).

When apostle writes to the saints in Rome he gives more importance to the permanent gifts which are required for the unity and the strength of the Church than the temporary gifts. (Rom 12:6-8). Apart from

the gifts said in the book of 1Corinthians we see another six more gifts here. (1) Serving (2) Teaching. (3) Encouraging. (4) Contributing. (5) Leadership. (6) Showing mercy. These gifts will not make us famous or gain any position. As we know that some of our internal organs are more important and active than some of the organs which we can see. If we are not faithful in the least then we cannot gain anything for the Lord. We should not think ourselves as higher than anyother or we should not disregard our gifts. But this can be done only when we are faithful in the smallest gift given to us.

In the book Ephesians we see five more gifts. (Eph 4:11). (1) Apostles. (2) Prophets. (3) Evangelists. (4) Elders. (5) Teachers. When we search the scripture we can see nearly 20 different types of gifts. When we tabulate the different gifts seen in the three places, in separate columns the number will decrease again. (Acts 20: 17, 18, 28). Which are the existing gifts? When God gave some gifts He had some specific aim. When that is done the giver will discontinue the gifts. There is clear evidence in the Bible for that. God gives deliverance from all diseases. Some people still think that they have the gift of miracle crusade and healing. The prayer of the children of God is a valuable medicine. Today God has not given any power of healing to

somebody. This power was stopped in the 1st century itself. Apostle Paul had some alignment. (2Cor 12:89). His companion Trophimus was sick at Miletus. Timothy had frequent illness. (1Tim 5:23). Paul never uses his power there but surrender to the will of God.

The gift of wisdom, gift of knowledge, prophecy and other tongues were the special gifts that God gave temporally. God recorded these things in the Scripture in order to avoid the entry of false teaching about the nature and fabricated stories. All Scripture is written by the Holy Spirit through the children of God. (2Pet 1:21, Rev 1:11). The word of God was given part by part. When it is complete the part is gone. We cannot add or remove. It is punishable in front of God. (Rev 22:18, 19).



Commit Thy Way Unto The Lord

Many times we may feel that our ways are right. But it is not necessary that its end may be good. We can understand from the Bible itself that those who think their ways are good move according to that and finally fall into danger and got caught in the valley of tears and sadness. Many of them did not come back to life. Therefore we should always acknowledge our Lord in all our ways. The reason is that He will straighten our ways. Not only that, He will make our ship sail to reach the safe shore. In 1850, a ship began its voyage from England to China. In those days ships depended on wind for their progression. Sometimes the seas become rough and sometimes calm. There is not a single sign of wind. The captain of the ship is trying hard to move the ship forward. But the ship was not moving. A young man who was watching all this from one of its upper decks came towards the tired captain and said that, "In

this ship there are four youths who are the followers of Christ. We are going pray to God for sufficient wind for the further movement of the ship. Our God will surely hear our prayers. He will not leave us. So you don't worry." When the captain heard these words, he felt so happy. The four youths started to pray to God, the Jehovah. Surprisingly, after some time wind started to blow in favor of them. The ship started to move in the right direction. This incident creates great happiness to the captain and to all others. When the matter was presented before God, how fast the situation have changed.

God listens to the prayer of His children. They together went inside the room to pray with complete faith. United prayers did wonders in the 1st century also. Daniel and his companions when prayed together, they were able to reveal the dreams.

The Lord was not able to sit idle. They brought God to the situation to work. The heaven saw their need. The Lord heard their cries. They were going to China for missionary work. They had committed their ways to God. God ordered the wind to move the ship forward. God made the wind free from the hands of the prince of darkness who made the environment quiet.

In our spiritual life also, this type of incidents may occur. In all those circumstances let us not open up ourselves to the ways that come across our foolish mind, but wait for the ways of God's hands. God will surely guard our ship from all dangers and guide it in favorable wind to the shore safely. He will make us to do all the things to done. Let us commit ourselves to God and continue our journey. May the lord help us.

TVS

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All Fridays (Malayalam) 5.30-6.00 p.m.
Monday 6.00-6.30 a.m. Zee TV (Hindi)

Jeevamritham Television Program

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