

SUVISESHA DHWANI

Suvishesha Dhvani Reg. No. RN 29475/78

27 December 2008 Volume 33

With Satisfaction

When I took over the responsibility of the Suvisheshadhvani, I had a lot of anxiety and fear about it. The lack of experience in the field of news paper journalism, limitation in the area of language, financial crises etc was in front of us like Himalaya. But because of the grace of the Lord we were able to climb a ladder of progress step by step to the present state of success and achievement.

The advises of the experienced and mature elderly brothers of the Editorial Board and the exhortations of the fellow labourers together with enabled us to go forward without moving away from the perfect goal. This weekly Suvisheshadhvani was able to join hands with those great men who raised their sword against those who tried to bring false doctrine customs and godliness into our midst in the last four years. We remember it with satisfaction. Suvisheshadhvani was able to save the Brethren community from the evil influence of certain young and influential group who appeared in the horizon with a desire of commercialisation and positions. This was one of the greatest achievements on the part of Suvisheshadhvani in the last four years.

According to the decision of the Editorial Board deserving importance is given to the news of the local assemblies, YMEF and Balasangam. The long standing dues of subscribers were traced and letters were written to them. This enabled us to collect the dues of many. But behind this laborious task many a brethren spent a long hours. Their hard labour and effort paved way for the computerisation. We express our heartfelt thanks in the name of the Lord to our readers for enabling us to run this ministry without fail and without any financial crisis. We expect the continuous encouragement and prayer of our saints for us so that we may be able to continue to uphold the sound doctrine of the scripture and to stand for pure gospel in the days to come.

For the Editorial Board, Chief Editor

The Gospel Meeting at Pathanamthitta Began

The Pathanamthitta convention of 2008 began on 21st december 2008 at 5.30PM with the prayer of C C Varghese. Then brother K A Philip gave a brief information about the beginning of the gospel hall and the starting of conventions. He gave thanks to the Lord for the grace that enabled them to continue this great ministry. Brother George Chacko of Mavelikkara gave the introductory message based on the verses from gospel of Matthew 28:18-20. He revealed the glory of our God based on the last commission. In this great commission the exceeding greatness of the power of the resurrected Lord is being manifested. That is the importance of the great commission.

Anyone who listens and obeys the word of God delivered by godly men being filled with the Holy Spirit and empowered by the Holy Ghost, then he is born again. If a person has to accept the Lord, then Holy Spirit has to work in his heart. Thus those who are born again or the children of God should understand or know the exceeding greatness of His power toward us who believe according to the work of His mighty power. This is God's plan of salvation.

One cannot become a child of God through his wisdom or knowledge. Or we cannot be born again and become a child of God through the emotional decision. When a person listens to the Word of God then the Holy Spirit will work in his heart. If such a person takes a decision to submit himself to the Lord and accept him as the personal Christ and Lord then that is the real meaning of born again. Only such a person can understand feel and enjoy the exceeding greatness of His power. His message revealed the greatness of the glory of the

Contd in Page 4

The Breaking of Bread – When and Where?

Steven Baker

Most of us live busy lives and it is good at times to be able to get away and relax. When we are away does it really matter if we 'remember the Lord' on our own, or with a group of friends, or should we make sure that we can meet with a local assembly of believers to do this? A similar question might be, 'If we take away a group of people for a week of Bible teaching or gospel preaching would it all right to "break bread" where we are staying as this would certainly be more convenient, or should we make a point of being somewhere where

we can meet with a local assembly to "break bread"? Interesting and important questions!

What do the Gospels say?

When the Lord Jesus first taught His disciples to remember Him on the special occasion that we are discussing he did not indicate when the act of remembrance should take place. In Matthew's Gospel the Lord is recorded as explaining the significance of the symbols, bread and wine, and as stating that *all* the disciples should partake. I think that we can

correctly assume from the statements of John chapter 13 verse 30 and from the order of events in Matthew chapter 26, that Judas had left the upper room before the Lord's Supper was instituted. Therefore, only believers should participate in the 'breaking of bread'. So, in the Gospels, we are introduced to '*the fact of remembering the Lord*' and to '*the significance of the act of remembering*'. **What about the Acts of the Apostles?**

I am sure that most readers would agree

Contd in Page 2

Names and Addresses of Evangelists

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2. Shaji Samuel, Gospel Home, Adivaram, Kozhikode 673 586
3. Sabu Paul, Vettiar Brn. Assly., Vettiar, 690 557
4. Sajeew Varghese, Mammoottil House, Payyapady P.O., Puthupally. 686 034.
5. Saji A.J., Asarimurupel Veedu, V. Kottayam P.O. Njakkunilam, PTA. 689 656
6. Saji P.V., Puthuveettil, Kumbleri, Via Meenangadi, 673 591
7. Saji Joseph, Thirunilam Manapara, Champakulam Alappuzha 688 505
8. Salim Kumar, Brn. Assy., Kunnonni P.O., Poonjar
9. Saju John Caleb, Brn. Church. Ranimudi, Lakshmi Kovil P.O., Peerumedu, 685 531.
10. Sajo Varghese, Peniel, Panathur P.O., Kasargod, 671 532
- II. Sam Zachariah, Praise Dale, Nellikunnam, Kottarakkara, 691 623
12. Samuel I., Gospel Home, Adivaram, Kozhikode 673 586

TRAPS OF END TIME

We live in a world which attracts us in many ways. John Banyan compared this world as a vanity fair in his book *Pilgrim Progress*. The possibility of getting cheated in the vanity fair is very high.

Apostle Paul was worried about the Corinthians. We read in 2 Cori 11:3 like this "But I am afraid that as the serpent deceived Eve by his cunningness, your thoughts will be led astray from a sincere and pure devotion to Christ". The opportunity that serpent utilized is very important. She was away from her husband. When we are away from Lord Satan will come nearer. So James reminds us (Jam 4:7, 8) to be close to God and resist devil.

Eve was tempted in connection with food. Many people are cheated due to the lust of the body. The Israelites murmured in the wilderness for food. The devil tested our Lord when He was hungry.

Eve was cheated cunningly. The fish is attracted by seeing the delicious prey. But she is cheated without knowing the hook inside it. There are possibilities to cheat us from our sincere and pure devotion to Christ. The virgin can be destroyed by trick.

The Satan is cheating believers as the angel of light. If he comes like a roaring lion, we can identify and get rid of him. But Satan himself masquerade as the angel of light and his servants masquerades as servants of righteousness (2Cori 11:14, 15). Even the Children of God is getting trapped when he hides the original character.

With an ice cream bowl we can cheat a child easily. Many believers are trapped in the devil's trap nowadays. Many false teachers are attracting

believers with sweet words. It is very sad that many believers are attracted towards it. Many People are trapped in doctrine of complete perfectness and purity. They believe and teach that Christ was able to sin but He overcame it. And many believers accept this. Some people after attending charismatic meeting cries that there is no revival in our Assemblies. They are attracted by the praise and worship and they recommend musical instruments for live worship. When we attend such 'Revival' meeting, be careful about the traps behind it.

Dear once, be careful about the traps of devil. We should know his tricks. (2Tim 3:5) "They will hold to an outward form of godliness but deny its power. Stay away from such people". This warning is for us also. Apostle Paul says to Titus that, in your teachings show integrity, seriousness and soundness of speech that cannot be condemned. So that those who oppose you may be ashamed, because they have nothing bad to say against us (Tit 2:7, 8). We should be equipped to identify the masquerade of devil. Then we will be able to get away from the traps of end time. Let us depend only on God to get away from the Hades.

Samuel Thomas

(The Breaking of Bread ...contd from page 1)

that the book of Acts is not essentially a book of doctrine but an *historical* record. Having said that, we find many great truths about God and His ways are to be discovered in it. Principles that we see in historical books are usually reiterated and supported by other scriptures. In the book of Acts there are a number of direct references to 'breaking bread'. Sometimes the reference is to the sharing of a meal, Acts 2. 46, and at other times a more direct term is used, i.e., 'the breaking of bread'. The 'breaking of bread' is a term that is clearly linked to the local assembly in Jerusalem. When we look at further references in 1 Corinthians we shall see evidence that 'the breaking of bread' is a local church activity and not just something believers can do on an ad-hoc basis.

Before we leave the Acts we should consider *the day of the week* on which the Christians met. When the Holy Spirit came down in Acts 2 it was the 'day of Pentecost'. From Leviticus 23 verses 15 and 16 we know that this was the day after the Sabbath, i.e., the first day of the week. This day is what we often call Sunday, or the Lord's Day. It is the day that the Lord Jesus rose from among the dead, Luke 24. 1. In 1 Corinthians 16 verse 2 we learn that the local church in Corinth met on the first day of the

week. Luke's account of Paul's journeys records him waiting in Troas for seven days so that he could 'break bread' with the disciples before leaving the next day to continue his journey, Acts 20. 6, 7. This indicates that this day was the one on which the believers met in order to break bread in remembrance of the Lord.

In light of these facts, would it be stretching our imaginations to suggest that when Paul waited for seven days it was *because he did not feel free to 'break bread' anywhere but only with a local assembly* of disciples (believers) and that their practice was to 'break bread' on the first day of the week? It may also be significant that in Acts 21 verse 4 Paul also waited seven days to meet with the disciples but we are not told specifically in this case why he did.

The Breaking of Bread in 1 Corinthians

There are two passages in 1 Corinthians that deal with this subject; they are in chapters 10 and 11. In chapter 10 the underlying teaching is about *fellowship*. The symbolic nature of the wine is taught as representing the blood of Christ as the foundation of our fellowship

established through Christ's death, 1 Cor. 10. 16. The symbol of the bread is explained in a two-fold way. Firstly, it represents Christ Himself and as we share in Christ the partaking of the bread symbolizes this, 1 Cor. 10. 16. Secondly, the bread is seen as a symbol of the local church, 'for we being many are one bread', 1 Cor. 10. 17, and a symbol of the fellowship we demonstrate.

In chapter 11 the 'breaking of bread' is seen as an activity that a local church is participating in. Paul says in verse 18, 'when ye come together in the church' and in verse 20, 'when ye come together therefore into one place'. Paul describes both the bad practice of the church in Corinth and the correct teaching about the subject. He teaches clearly that the 'breaking of bread' is part of the activities of the local church and believers can come under the judgement of God if they abuse it.

We can conclude from scripture then that we should only 'break bread' in remembrance of Christ in the context of a local church gathering and that to do otherwise is to move outside the teaching of scripture

Translation: E J Pailey

Gods Remedy for Pessimism or Remorse

"Though a sinner does evil a hundred times, and his days are prolonged yet I surely know that it will be well with those who fear God who fear before Him" Ecclesiastes 8:12. I remembered about the people with whom I have contacts when I was a boy. I remembered them before a few months. Many of them were dead long before, may be twenty to thirty years before. Everyone has forgotten them. When I remembered about it a veil of sorrow fell on me. We shall be forgotten by the living after our death whether we are good or bad.

The author of Ecclesiastes points out another opinion that can be more remorse. As the writer looked around he saw the progress of the wicked and the fall of the good. But he is not pessimistic instead he appears more optimistic. What is the reason for his optimism. It is his faith in a righteous God who will do all good to those who love him.

The children of God may not prosper in this world like the wicked. But to those fear the Lord will receive all good that he needs. It is certain. Evil doers may prosper or may live longer but at the end he will not be well. In the eternity good deeds will be rewarded and at the sametime wickedness and evil will be punished. It is because of the fact that everthing is controlled by a righteous loving and omnipotent God. With this feeling and thought we have to live happily on this earth (V 15). This is the concluding admonition of the writer of the Ecclesiastes.

We should understand that life has a meaning and we should know that total righteousness will be the rule of the day. So we have to remember with thanks all the gifts the Lord has given us. Let us enjoy these with thanks and that is the remedy or panacea for all our pessimism. The most important purpose of our life is that we should know that life will never end.

Obligated

YMEF NEWS

Kannur: A gospel programme was conducted by the grace of the Lord December 11, 12 at Aravanchal under the auspices of the Kannur unit of the YMEF and Peringome Brethren Assembly. More than two hundred people attended this programme. This was a great event as far as Kannur was concerned. Brother Chandapilla Philip spoke from the Word of God. We are working there with the hope of starting a new assembly testimony there. Kindly pray and support this ministry

K R Jaimon

SBS News

Thrissur: A one day meeting of the Thrissur centre SBS was held under the auspices in association with the Varakkara Brethren Assembly in the Alakappa Nagar Panchayat Community Hall on December 8, 2008. Brother Darmaraj of Mavelikkara was the chief guest **"Grow with wisdom of Christ"** was the theme. More than 280 people attended the meeting. Kindly continue to pray this SBS unit.

Prasad David Secretary

Gospel Meeting

Chelakkottukara: Under the auspices of the Chelakkottukara Brethren Assembly gospel meeting will be conducted from 8 to 11 of January 2009 at the Pandal near Chelakkottukara junction. **Brothers Biju K Alady, Jose Mankudy** are the main speakers. Sunday School Anniversary meetings will be held on 11th 3PM

P C George

Monthly Meeting and Monthly Outreach:

The monthly meeting and outreach of the month of the December took place with the co operation of the Thessery Brethren assembly. Word Ministry was done by V P Poulouse, P V Benjain, C J Mathew and P C Varghese. About 73 people took part in it. Next meeting will be under the auspices of the Thalikundu Brethren Assembly from 6th to 10th January 2009. Kindly pray for it.

K C Simon

Oh! You of ... Contd from Page 4

They walked with Jesus Christ at time and again they heard the teachings even then they couldn't understand fully the teaching pattern of the Lord. The words that astonished the Pharisees and teachers of law didn't touch them. He explained many things by parables. He had interpreted many things but they were not able to understand things.

When Lord said about the leaven bread of saduces and Pharisees the disciples think about bread but not of the word. This happens in the life of many believers. No place for the word of God in their life. But the importance is given for the physical bread only and not meditating the word of God. We pretend that we are rich in word, have acquired knowledge and do not need anything more. What we can say -

we are at the extreme of little faith.

For studying the word of God many think that lack of education and commentaries are hindrances. But the Holy Spirit is the interpreter for our study. If we utilize our opportunity fully well and study the word which is established in the heaven, we will be able to stand firm with the Lord without becoming like children who moves here and there in the wind and we will be able to teach others as sincere servants.

• In danger

(Mat 8:26) And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. We see here the dangerous state of life journey. Peter and Andrew were well trained in the obstacles

How Great Thou Art ...

This has become perhaps the most loved hymn of our generation. This poem translated "O Great God", came from Sweden. It was written in 1885 by Carl Boberg when he was 26 years old. Carl a preacher, was caught in a thunderstorm coming home from a meeting. As the sun through the clouds, low on the horizon a lovely rainbow appeared. As the rainbow faded with the sinking of the sun, the singing of the thrush was heard. In the deepening dusk, the bell in the church tower began to toll, signifying a funeral that day. From this striking picture a beautiful poem evolved. Each translation has enriched the poem, with each country adding its own flavour. Many people had a hand in creating the final draft we now have. An English missionary by the name of Stuart K Hine who originally worked in the western Ukrain, gave the inspiring original English words as we know them today. Hine, working later in the vicinity of the Carpathian Mountains was inspired by the beauty and the wonder of so great a God. He then worked in Romania where verse two was formed. One day he saw a peasant couple reading the Bible to villagers who began to weep as the story of the crucifixion was told. Verse three was born. In 1948, while he was working with World War II refugees in Britain, the first question they asked was "when are going home? ... inspiring verse four. So to Carl Boberg and Stuart K Hine we owe our thanks for a modern day hymn that will rank with the greatest hymns of all time. The melody is of Swedish origin and was revised by Jean Staneschi in 1929. **Obliged**

Y M E F New Unit in Oklahoma

Oklahoma: We conducted a meeting under the auspices of the Brethren Assembly here and started a unit of the Y M E F for the growth of evangelisation programme. Brother Baby Jacob presided over the meeting. Twenty brothers took part in the meeting. Office bearers were elected as follows: George Varghese, President, Isaac Samuel, Secretary, George Thomas, Treasurer and Renji Mathew and Ben Varghese as the co ordinators.

This is the second Y M E F unit recently started in USA. The other was started in Dallas. Those who wish to know in detail about the Tamilnadu Campaign and Y M E F (SD) many kindly contact Brother Thomas John Dallas Overseas Secretary. Telephone: 01 469 2936235

For Prayer

1. Elanthoor: Brother N. T. Thomas Thekkethil, Naranganam a member of the Elanthoor Pariyaram Brethren Assembly is suffering from heart ailment. He is posted for a by pass surgery in the SriChithira Medical Centre Trivandrum. Kindly pray for him.

2. Kottayam: Brother P. T. Zachariah of the Kottayam Assembly is at home after a heart attack. It is found out that he had four major blocks through angiogram. Kindly pray for him.

of voyage. They might have tried their level best to control the boat. Even though they have experienced many times the presence of our Lord in the sea, they never trust on His power this time. They never thought of that. They might have thought of not disturbing the sleeping master. They worked themselves. But the boat was about to sink. Then they went near to the Lord and cried for help. They awake Him and said that, we are perishing. But the Lord addressed them, O You of little faith and then rebuked the winds and waves.

There are dangers in the life both in spiritual and physical matters. In normal circumstances

many can not depend on God. In distress it is very difficult for them. But it is against the will of God. We see the disciples can not depend on God when they failed in their normal routine. We see their little faith. Even though the things which are familiar to us and when we fail in that we have to depend upon God and trust in Him. Then only it will end up in happiness. The disciples thought that they could overcome the problem without Christ. But it was a failure. Their toil without fruit worried them and finally they came to the Lord. Since Lord cares for us in sorrow or in pain we have to trust upon Him. Then He will

bare our problems. When they called them of little faith they thought that they are true believers. Many think that they are not unbelievers, but of little faith. But remember that Lord rebuke strongly for the little faith. It is ridiculous to have little faith. We want each of you to show this same diligence to the very end in order to make your hope sure (Heb 6; 11). Let these words be true in our life. If we are of little faith, let that same thought be in us. Then only we can trust in the Lord fully and show the courage. Let our Lord say to us that "your faith is great" as He said to the Syrophenician lady (Mk 7:26).

OH! YOU OF LITTLE FAITH

Our Lord address His disciple some times as 'you of little faith'. There are solid reasons for it. Jesus Christ came to the public ministry by preaching the Faith. He continued the subject 'Belief in God' till the end of His ministry in the world. The important point of His elocution was faith. Jesus Christ taught His disciples that the only way to establish a relation with God and to open the doors of heavenly blessings is the faith. When the disciples astray from the truth which our Lord continually preached, He called them as of little faith and rebuked. The followers of the author and finisher of faith, should not be with little faith. There are some reasons for which our Lord called them as of

little faith. Let us examine some of these reasons:

• **In physical matters**
(Mat 6:30,31)

But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' God rebuke those who are not depending on God for the physical needs. This drawback is seen in many believers. They doubt in God for the physical need. So many work hard for food, cloths and shelter. Consequently they enter in to the worldly pleasures. They give more importance to the

physical things. They do not give chance for God to work and ultimately their labour will become in vain. As a result they murmur against God. They became disappointed.

• **In spiritual matters.**

Jesus asked, you of little faith why are you talking among yourselves about having no bread? Do you still not understand? (Mat 16:8, 9). Here Lord rebuked and made them understand that they are of little faith in spiritual matters. The disciples were not able to understand the teaching of Jesus Christ. Even though they believed and saved they never enjoyed the fruits of faith which is once for all entrusted on Saints.



If we had known the cost of freedom

It is the inane or in-born desire of man and every creature that they should have freedom. No one likes to live under the shackles of slavery and bondage. The life under bondage is very cruel and brutal. The heinousness of slavery had broken the heart of the American President Abraham Lincon. He had to give his life for the savage system of slavery. Mahatma Gandhi had to die as a martyr for winning the freedom of India from the English rule. We have to give great price to win freedom from the shackles of slavery.

Once a minister of a church saw a small boy carrying some birds in a cage. The minister asked the boy why he was carrying it like that. The boy told him that he caught all these by putting a trap. "I will give some time for them to play and I will enjoy it. Then I will give them to my cat. When the Lords servant

heard it he gave two dollars to the boy and bought the birds. The boy left happily on his way. And the Lord's servant opened the cage and set the birds free. They all flew to the air singing the song of freedom. On the next sunday he brought this empty cage to the church. He spoke on the subject of redemption showing the empty cage. When the boy gave these birds to him he had told the Lord's servant that these birds will not sing. Bt as the birds rose to the sky they were making beautiful sound. He told the audience that the birds might have sung likewise "We have been redeemed from slavery. We have been delievered from death. We thank you for redeeming us ... We thank you ..."

Dear saints, once we were under the bondage and slavery of satan and his army. He was entertaining us as he pleased. We have been pastured as the sheep of hades.

We were in the prison of Satan and darkness. To deliver the birds from its cage the minister had to pay only two dollars. But the cost for bringing us from darkness to the marvellous light from eternal death and damnation to eternal life from the bondage and prison of sin to the air of freedom was great. Our God has to give the precious blood of His only begotten son to redeem us. No one has ever calculated the price of that innocent blood and no one could ever do so also. How much we are thankful to the Lord who has given such a great price to save us. Am I not or we not us the group who do not give due importance even to worship meeting which is meant only for giving thanks to the Lord. Do we have a heart that is filled with thanks like the heart of the birds. Only a person who understood the value of freedom will have a grateful heart.

TVS

In TV Channels

Sathgamaya TV Talk Show Programme

People channel of Kairali's News Channel
All Fridays (Malayalam) 4.30-5.00 p.m.
Monday 6.00-6.30 a.m. Zee TV (Hindi)

Jeevamritham Television Program

Every Saturday 9 p.m. - 9.30 p.m. in Power vision channel by Evg Chandapilla Philip

The Gospel Meeting Contd from Page 1

gospel of salvation and also about the greatness of the power of the Holy Spirit.

Then brother Thomson B Thomas spoke from the Epistle of Hebrews 1:1-3. Based on these verses he revealed the relation between God the creator and the creations. The creator God continued to speak to His creations. In the Old Testament period God spoke through the prophets. But at the end of the times God spoke through His only begotten Son. From that portion our dear brother highlighted seven qualities of our Lord Jesus Christ. **1. The heir of everlasting 2. Created everything 3. He is the brightness of His glory 4. Express image of His person 5. Upholding everything by the Word of His power 6. He had purged our sins 7. He sat at the right hand of the Magesty on High**

Through these seven descriptions Thomson B Thomas revealed Jesus Christ as the Most High and glorious one. Being the creator of everthing He speaks lovingly to His creations. Since He is the brightness of God's glory and the express image He speaks with authority to His creation. As the saviour who purged the sins of man kind Jesus Christ speaks as the one who save and also as one who wants to save. Our God who is the creator does not hate the sinner because he is His creation. He is love and the loves the sinner and is powerful to save. He is also willing to save the sinners. He is always ready to save any sinner who comes to Him. This is our God. This is the most important quality of our Lord. Those who have not attained redemption may come to Him and have it from Him. This was the exhortation to the sinners. He asked the children of God to submit themselves before this great God and see His greatness and to surrender before Him and to lead a life for His glory and His glory alone.

SUVISHESHA DHWANI

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